

# ANALYTICAL REPORT

Job Number: 420-208800-1

SDG Number: Morse School (MOR)

Job Description: Poughkeepsie City Schools

For:

Poughkeepsie City Schools 18 S Perry St Poughkeepsie, NY 12601

Attention: Susan Stevens

Designee for

Mary Hernandez

Customer Service Manager

reports@envirotestlaboratories.com

10/19/2021

cc: Ms. Renee Cusack

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EnviroTest Laboratories, LLC. Certifications and Approvals: NYSDOH 10142, NJDEP NY015, CTDOPH PH-0554



#### **METHOD SUMMARY**

Client: Poughkeepsie City Schools

Job Number: 420-208800-1

SDG Number: Morse School (MOR)

| Description                                       | Lab Location | Method             | Preparation Method |  |
|---|--------------|--------------------|--------------------|--|
| Matrix: Water                                     |              |                    |                    |  |
| ICPMS Metals by 200.8                             | EnvTest      | EPA 200.8 R        | ev.5.4             |  |
| 200 Series Drinking Water Prep Determination Step | EnvTest      | st EPA 200.7/200.8 |                    |  |

Lab References:

EnvTest = EnviroTest

**Method References:** 

EPA = US Environmental Protection Agency

Job Number: 420-208800-1 Sdg Number: Morse School (MOR)

Client Sample ID:

Rm 216 WF - MOR

Lab Sample ID:

420-208800-1

Date Sampled:

10/06/2021 0534

Date Received:

10/08/2021 1610

Client Matrix:

**Drinking Water** 

| Analyte                  | Result/Qualifier | Unit     | RL             | RL         | Dilution |
|--------------------------|------------------|----------|----------------|------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An  | alyzed: 10/14/ | /2021 1616 |          |
| Prep Method: 200.7/200.8 |                  | Date Pro | epared: 10/13/ | /2021 1407 |          |
| Lead                     | <0.0010          | mg/L     | 0.0010         | 0.0010     | 1.0      |

### **DATA REPORTING QUALIFIERS**

Lab Section Qualifier Description

#### **Certification Information**

#### The following analytes are Not Part of the ELAP scope of accreditation:

Sulfur, Tungsten, Bicarbonate Alkalinity, 7 Day BOD 5210C, 28 Day BOD, Soluble BOD, Carbon Dioxide, Carbonate Alkalinity, CBOD Soluble, Chlorine, Cyanide (WAD), Ferrous Iron, Ferric Iron, Total Nitrogen, Total Organic Nitrogen, Dissolved Oxygen, pH, Solids (Fixed), Solids (Percent), Solids (Percent Moisture), Solids (Percent Volatile), Solids (Volatile Suspended), Temperature, TKN (Soluble), COD (Soluble), Total Inorganic Carbon, 2-Aminopyridine, 3-Picoline, 1-Methyl-2-pyrrilidinone, Aziridine, Dimethyl sulfoxide, 1-Chlorohexane, 1,2,4,5-Tetramethylbenzene, 4-Ethyl toluene, p-Diethylbenzene, Iron Bacteria, Salmonella, Sulfur Reducing Bacteria, & UOD (Ultimate Oxygen Demand).

#### The following analytes are Not Part of ELAP Potable Water scope of accreditation:

Ammonia (SM 4500NH3G), Biochemical Oxygen Demand (SM 5210B), Chemical Oxygen Demand (EPA 410.4), Dissolved Oxygen (SM 4500 O C), TKN (351.2), Phosphorus (365.3), Nitrate-Nitrite (353.2), Settable Solids (SM 2540F), Total Suspended Solids (SM 2540 C), m-Xylene & p-Xylene (502.2, 524), o-Xylene (502.2, 524), Sulfide (SM4500SD), Acenaphthene (525.2), Acenaphthylene (525.2), Fluoranthene (525.2), Fluorene (525.2), Phenanthrene (525.2), Anthracene (525.2), Pyrene (525.2), Benzo[a]anthracene (525.2), Benzo[b]fluoranthene (525.2), Benzo[g,h,i]perylene (525.2), Benzo[k]fluoranthene (525.2), Indeno[1,2,3-cd]pyrene (525.2), & Dibenz(a,h)anthracene (525.2). Pyridine

#### The following analytes are Not Part of ELAP Solid and Hazardous Waste scope of accreditation:

Ammonia (SM 4500NH3G), TKN (351.2), Phosphorus (365.3), 1,2-Dichloro-1,1,2-trifluoroethane (8260), & Chlorodifluoromethane (8260).

#### The following analytes are Not Part of ELAP Non Potable Water scope of accreditation:

Dissolved Organic Carbon (5310C), Mecoprop (8151A), MCPA (8151A).

# **Definitions and Glossary**

| Abbreviation | These commonly used abbreviations may or may not be present in this report.  |  |
|--------------|--|--|
| %R           | Percent Recovery   |  |
| DL, RA, RE   | Indicates a Dilution, Reanalysis or Reextraction.  |  |
| EPA          | United States Environmental Protection Agency  |  |
| MDL          | Method Detection Limit - an estimate of the minimum amount of a substance that an analytical process can reliably detect. A MDL is analyte- and matrix-specific and may be laboratory-dependent. |  |
| ND           | Not detected at the reporting limit (or MDL if shown).   |  |
| QC           | Quality Control  |  |
| RL           | Reporting Limit - the minimum levels, concentrations, or quantities of a target variable (e.g., target analyte) that can be reported with a specified degree of confidence.                      |  |
| RPD          | Relative Percent Difference - a measure of the relative difference between two points.   |  |

# EnviroTest 🖼 Laboratories

CHAIN OF CUSTODY

Lab Name EnviroTest Laboratories NYS DOH LAB # 10142 NJDEP LAB # NY105 CT DOPH# PH-0554 Lab Address 315 Fullerton Avenue, Newburgh, NY 12550 Phone (845) 562-0890

Field Office Phone (845) 229-6536 Field Office Address 312 Titusville Rd, Poughkeepsie, NY 12603

REPORT# (Lab Use Only)

| Patie City Schools  Patry St. Poughkeepsie, NY 12601  Poughkeepsie, NY 12601  Poughkeepsie, NY 12601  Poughkeepsie City School (MOR)  Poughkeepsie City School (POR)  Poughkeepsie City School | PENT MANE                               | PWS NI IMBER                           |               |      |  |  |  |
|--|---|--|---------------|------|--|--|--|
| SAMPLE DENTRICATION  SAMPLE DENTRICATION  COMPANY  COMPAN | Poughkeepsie City Scho                  |  | MATRI         |      | REQUIRED C                               | Containers   | PAGE of  |
| SAMPLE IDENTIFICATION  DO NUMBERY PROJECT NUMBER  DO NUMBERY PROJECT NUMBER  220365  SAMPLE IDENTIFICATION  DO NUMBERY PROJECT NUMBER  DO NUMBERY PROJECT NUMBER  SAMPLE IDENTIFICATION  DO CONDENSITY  AND DO CONDENSITY  DO CONDENSIT | LIENT ADDRESS<br>18 So. Perry St. Pougl | ıkeepsie, NY 12601                     |               |      |  |  | TURNAROUND TIME (Biz Days) NON-TESTING CHARGES |
| SAMPLE IDENTIFICATION  216 W.F.  SAMPLE IDENTIFICATION  SAMPLE IDENTIFICATION  SOURCE IN SAMPLE IDENTIFICATION  SOURCE IN SAMPLE IDENTIFICATION  SOURCE IN SAMPLE IDENTIFICATION  SOURCE IN SAMPLE IDENTIFIED IN INFORMATION  SOURCE IN INFORMATI | (845)605-6809                           | CLIENT (SITE) CONTACT Marcos Rodriguez |               |      | Acid<br>c Acid                           |  | NORMAL P/U SAMP                                |
| SAMPLE DENTIFICATION  SAMPLE DENTIFICATION  SAMPLE DENTIFICATION  SAMPLE DENTIFICATION  SAMPLE DENTIFICATION  SAMPLE DENTIFICATION  CONTROL SECURITY  CONTRO | WAIL(TO SEND REPORT)                    |  | sw) w         |      | J.<br>Ifuric<br>Mirric A                 | ituric<br>Sodiur<br>Sodiur<br>Sodiur                         |  |
| Chool (MOR)  SAMPLE IDENTIFICATION  SAMPLE IDENTIFICATION  COLUMBER OF CONTAINERS SUBMITTED  NUMBER OF CONTAINERS SUBMITTED  NUMBER OF CONTAINERS SUBMITTED  NUMBER OF CONTAINERS SUBMITTED  TEACH  COLUMBER OF CONTAINERS SUBMITTED  NUMBER OF CONTAINERS SUB | January and many                        |  | (ABTAV        | lsub | Male Ho<br>Plastic<br>Plastic<br>Plastic | carlic<br>Stadin<br>Diedin<br>Historic<br>elhers             |  |
| O  | ROJECT LOCTION  Morse School (MC        | 0R)                                    | OUS (V        |      | V Jm04<br>V Jm04<br>S50 mL<br>Jm08S      | mA 02S<br>Liter Pt<br>Latel L<br>Liter A<br>Lm 2St<br>Lm 2St | #OF COOLERS OTHER                              |
| G   D  | AMPLE                                   | SAMPLE IDENTIFICATION                  | auda<br>na) a |      | NUMBER OF CONTAI                         |  | Analysis Requested                             |
| TIME RECEIVED BY: (Print)  TIME  RECEIVED BY: (Print)  TIME  RECEIVED BY: (Print)  COMPANY  DATE  DATE   | 1834                                    | 8m 216 WF                              |               |      |  |  |  |
| TIME RECEIVED BY: (Print)  TIME RECEIVED BY: (Print)  THE RECEIVED BY: (Print)   |   |  |               |      |  |  |  |
| TIME RECEIVED BY: (Print)  |   |  |               |      |  |  |  |
| TIME RECEIVED BY: (Print) COMPANY DATE    Print   RECEIVED BY: (Print)   DATE   |   |  |               |      |  |  |  |
| TIME   RECEIVED BY: (Print)   COMPANY   DATE   |   |  |               |      |  |  |  |
| TIME RECEIVED BY: (Print) COMPANY DATE    Print   RECEIVED BY: (Print) COMPANY DATE  |   |  |               |      |  |  |  |
| TIME   RECEIVED BY: (Print)   DATE    |   |  |               |      |  |  |  |
| TIME   RECEIVED BY: (Print)   COMPANY   DATE   |   |  |               |      |  |  |  |
| TIME RECEIVED BY: (Print) COMPANY DATE TIME RECEIVED BY: (Print) COMPANY DATE  |   |  |               |      |  |  |  |
| TIME RECEIVED BY: (Print) COMPANY DATE TIME RECEIVED BY: (Print) COMPANY DATE  |   |  |               |      |  |  |  |
| TIME RECEIVED BY: (Print) COMPANY DATE TIME RECEIVED BY: (Print) COMPANY DATE  |   |  |               |      |  |  |  |
| TIME RECEIVED BY: (Print) COMPANY DATE  TIME RECEIVED BY: (Print) COMPANY DATE   | OTES.                                   |  |               |      |  |  |  |
| TIME RECEIVED BY: (Print) COMPANY DATE   | Marcos Rodrigez Pou                     | ghkeepsie City Schools10/8/21          | TIME          | E.   | ECEIVED BY: (Print)                      | COMPANY  |  |
|  | RELINQUISHED BY: (Print)                | COMPANY DATE                           | TIME          | UL.  | RECEIVED BY: (Print)                     | COMPANY  | рате тіме                                      |
| RELINQUISHED BY: (Print) COMPANY DATE TIME RECEIVED BY: (Print) COMPANY DATE T   | RELINQUISHED BY: (Print)                |  | TIME          | E .  | RECEIVED BY: (Print)                     | COMPANY  | DÀTE TIME                                      |

# LOGIN SAMPLE RECEIPT CHECK LIST

Client: Poughkeepsie City Schools

Job Number: 420-208800-1

SDG Number: Morse School (MOR)

Login Number: 208800

| Question   | T/F/NA | Comment |
|--|--------|---------|
| Samples were collected by ETL employee as per SOP-SAM-1                          | NA     |         |
| The cooler's custody seal, if present, is intact.                                | NA     |         |
| The cooler or samples do not appear to have been compromised or tampered with.   | True   |         |
| Samples were received on ice.  | True   |         |
| Cooler Temperature is recorded.  | True   | 2.1 C   |
| Cooler Temp. is within method specified range.(0-4 C PW, 0-6 C NPW, or BAC <10 C | True   |         |
| If false, was sample received on ice within 6 hours of collection.               | NA     |         |
| Based on above criteria cooler temperature is acceptable.                        | True   |         |
| COC is present.  | True   |         |
| COC is filled out in ink and legible.  | True   |         |
| COC is filled out with all pertinent information.                                | True   |         |
| There are no discrepancies between the sample IDs on the containers and the COC. | True   |         |
| Samples are received within Holding Time.  | True   |         |
| Sample containers have legible labels.   | True   |         |
| Containers are not broken or leaking.  | True   |         |
| Sample collection date/times are provided.                                       | True   |         |
| Appropriate sample containers are used.  | True   |         |
| Sample bottles are completely filled.  | True   |         |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True   |         |
| VOA sample vials do not have headspace or bubble is <6mm (1/4") in diameter.     | NA     |         |
| If necessary, staff have been informed of any short hold time or quick TAT needs | True   |         |
| Multiphasic samples are not present.   | True   |         |
| Samples do not require splitting or compositing.                                 | True   |         |



#### **ANALYTICAL REPORT**

Job Number: 420-208536-1

SDG Number: Morse School (MOR)

Job Description: Poughkeepsie City School

For:

Poughkeepsie City Schools 18 S Perry St Poughkeepsie, NY 12601

Attention: Susan Stevens

Mary Hernandez

Customer Service Manager reports@envirotestlaboratories.com

10/22/2021

cc: Ms. Renee Cusack

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EnviroTest Laboratories, LLC. Certifications and Approvals: NYSDOH 10142, NJDEP NY015, CTDOPH PH-0554



#### **METHOD SUMMARY**

Client: Poughkeepsie City Schools Job Number: 420-208536-1

SDG Number: Morse School (MOR)

| Description                                       | Lab Location | Method        | Preparation Method |  |
|---|--------------|---------------|--------------------|--|
| Matrix: Water                                     |              |               |                    |  |
| ICPMS Metals by 200.8                             | EnvTest      | EPA 200.8 Rev | v.5.4              |  |
| 200 Series Drinking Water Prep Determination Step | EnvTest      |               | EPA 200.7/200.8    |  |

#### Lab References:

EnvTest = EnviroTest

#### **Method References:**

EPA = US Environmental Protection Agency

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: MOR RM 110 WF Lab Sample ID: 420-208536-1

Date Sampled: 10/06/2021 0510
Date Received: 10/08/2021 1610
Client Matrix: Drinking Water

| Analyte                  | Result/Qualifier | Unit           | RL      | RL              | Dilution |
|--------------------------|------------------|----------------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An        | alyzed: | 10/14/2021 1317 |          |
| Prep Method: 200.7/200.8 |                  | Date Prepared: |         | 10/13/2021 1407 |          |
| Lead                     | <1.0             | ug/L           | 1.0     | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: MOR RM 111 WF Lab Sample ID: 420-208536-2

10/06/2021 0513 Date Sampled: Date Received: 10/08/2021 1610 Client Matrix: **Drinking Water** 

| Analyte                  | Result/Qualifier | Unit    | RL      | RL              | Dilution |
|--------------------------|------------------|---------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date Ar | alyzed: | 10/14/2021 1319 |          |
| Prep Method: 200.7/200.8 |                  | Date Pr | epared: | 10/13/2021 1407 |          |
| Lead                     | <1.0             | ug/L    | 1.0     | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: MOR RM 112 WF Lab Sample ID: 420-208536-3

10/06/2021 0514 Date Sampled: Date Received: 10/08/2021 1610 Client Matrix: **Drinking Water** 

| Analyte                  | Result/Qualifier | Unit     | RL      | RL              | Dilution |
|--------------------------|------------------|----------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An  | alyzed: | 10/14/2021 1323 |          |
| Prep Method: 200.7/200.8 |                  | Date Pre | epared: | 10/13/2021 1407 |          |
| Lead                     | <1.0             | ug/L     | 1.0     | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: **MOR BM East Hall WF** 

Lab Sample ID: 420-208536-4

10/06/2021 0518 Date Sampled: Date Received: 10/08/2021 1610 Client Matrix: **Drinking Water** 

| Analyte                  | Result/Qualifier | Unit     | RL      | RL              | Dilution |
|--------------------------|------------------|----------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An  | alyzed: | 10/14/2021 1326 |          |
| Prep Method: 200.7/200.8 |                  | Date Pro | epared: | 10/13/2021 1407 |          |
| Lead                     | 2.5              | ug/L     | 1.0     | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: **MOR BM West Hall WF** 

Lab Sample ID: 420-208536-5

10/06/2021 0520 Date Sampled: Date Received: 10/08/2021 1610 Client Matrix: **Drinking Water** 

| Analyte                  | Result/Qualifier | Unit     | RL      | RL              | Dilution |
|--------------------------|------------------|----------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An  | alyzed: | 10/14/2021 1328 |          |
| Prep Method: 200.7/200.8 |                  | Date Pre | epared: | 10/13/2021 1407 |          |
| Lead                     | 1.3              | ug/L     | 1.0     | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: MOR RM 214 WF Lab Sample ID: 420-208536-6

10/06/2021 0530 Date Sampled: Date Received: 10/08/2021 1610 Client Matrix: **Drinking Water** 

| Analyte                  | Result/Qualifier | Unit     | RL      | RL              | Dilution |
|--------------------------|------------------|----------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An  | alyzed: | 10/14/2021 1330 |          |
| Prep Method: 200.7/200.8 |                  | Date Pro | epared: | 10/13/2021 1407 |          |
| Lead                     | <1.0             | ug/L     | 1.0     | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: MOR 215 WF Lab Sample ID: 420-208536-7 Date Sampled: 10/06/2021 0532
Date Received: 10/08/2021 1610
Client Matrix: Drinking Water

| Analyte                  | Result/Qualifier | Unit     | RL      | RL              | Dilution |
|--------------------------|------------------|----------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An  | alyzed: | 10/14/2021 1337 |          |
| Prep Method: 200.7/200.8 |                  | Date Pro | epared: | 10/13/2021 1407 |          |
| Lead                     | <1.0             | ug/L     | 1.0     | 1.0             | 1.0      |

 Client Sample ID:
 MOR Staff Sink
 Date Sampled:
 10/06/2021 0539

 Lab Sample ID:
 420-208536-8
 Date Received:
 10/08/2021 1610

| Analyte                  | Result/Qualifier | Unit    | RL       | RL              | Dilution |
|--------------------------|------------------|---------|----------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date Ar | nalyzed: | 10/14/2021 1339 |          |
| Prep Method: 200.7/200.8 |                  | Date Pr | ,        | 10/13/2021 1407 |          |
| Lead                     | 2.9              | ug/L    | 1.0      | 1.0             | 1.0      |

Client Matrix:

Job Number: 420-208536-1

Sdg Number: Morse School (MOR)

**Drinking Water** 

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: **MOR 1st Floor Est WF** 

Lab Sample ID: 420-208536-9

10/06/2021 0540 Date Sampled: Date Received: 10/08/2021 1610 Client Matrix: **Drinking Water** 

| Analyte                  | Result/Qualifier | Unit           | RL       | RL              | Dilution |
|--------------------------|------------------|----------------|----------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date Ar        | nalyzed: | 10/14/2021 1341 |          |
| Prep Method: 200.7/200.8 |                  | Date Prepared: |          |                 |          |
| Lead                     | <1.0             | ug/L           | 1.0      | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: **MOR Nurse Sink** Lab Sample ID: 420-208536-10

10/06/2021 0541 Date Sampled: Date Received: 10/08/2021 1610 Client Matrix: **Drinking Water** 

| Analyte                  | Result/Qualifier | Unit     | RL      | RL              | Dilution |
|--------------------------|------------------|----------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An  | alyzed: | 10/14/2021 1343 |          |
| Prep Method: 200.7/200.8 |                  | Date Pro | epared: | 10/13/2021 1407 |          |
| Lead                     | <1.0             | ug/L     | 1.0     | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: **MOR 1st Floor West WF** 

Lab Sample ID: 420-208536-11

10/06/2021 0545 Date Sampled: Date Received: 10/08/2021 1610 Client Matrix: **Drinking Water** 

| Analyte                  | Result/Qualifier | Unit    | RL      | RL              | Dilution |
|--------------------------|------------------|---------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An | alyzed: | 10/14/2021 1345 |          |
| Prep Method: 200.7/200.8 |                  | Date Pr | epared: | 10/13/2021 1407 |          |
| Lead                     | <1.0             | ug/L    | 1.0     | 1.0             | 1.0      |

Sdg Number: Morse School (MOR)

Client Sample ID: MOR Kitchen Sink 1 Lab Sample ID: 420-208536-12

10/06/2021 0546 Date Sampled: Date Received: 10/08/2021 1610 Client Matrix: **Drinking Water** 

Job Number: 420-208536-1

| Analyte                  | Result/Qualifier | Unit           | RL       | RL              | Dilution |
|--------------------------|------------------|----------------|----------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An        | nalyzed: | 10/14/2021 1348 |          |
| Prep Method: 200.7/200.8 |                  | Date Prepared: |          |                 |          |
| Lead                     | <1.0             | ug/L           | 1.0      | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: MOR Kitchen Sink 2 Lab Sample ID: 420-208536-13

10/06/2021 0547 Date Sampled: Date Received: 10/08/2021 1610 Client Matrix: **Drinking Water** 

| Analyte                  | Result/Qualifier | Unit    | RL      | RL              | Dilution |
|--------------------------|------------------|---------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An | alyzed: | 10/14/2021 1356 |          |
| Prep Method: 200.7/200.8 |                  | Date Pr | epared: | 10/13/2021 1407 |          |
| Lead                     | 7.2              | ug/L    | 1.0     | 1.0             | 1.0      |

Sdg Number: Morse School (MOR)

Client Sample ID: **MOR Kitchen Sink 3** Lab Sample ID: 420-208536-14

10/06/2021 0548 Date Sampled: Date Received: 10/08/2021 1610 Client Matrix: **Drinking Water** 

Job Number: 420-208536-1

| Analyte                  | Result/Qualifier | Unit              | RL      | RL              | Dilution |
|--------------------------|------------------|-------------------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date Analyzed: 10 |         | 10/14/2021 1403 |          |
| Prep Method: 200.7/200.8 |                  | Date Pr           | epared: | 10/13/2021 1407 |          |
| Lead                     | 3.5              | ug/L              | 1.0     | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: MOR RM 318 WF Lab Sample ID: 420-208536-15 Date Sampled: 10/06/2021 0610
Date Received: 10/08/2021 1610
Client Matrix: Drinking Water

| Analyte                  | Result/Qualifier | Unit    | RL      | RL              | Dilution |
|--------------------------|------------------|---------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An | alyzed: | 10/14/2021 1405 |          |
| Prep Method: 200.7/200.8 |                  | Date Pr | epared: | 10/13/2021 1407 |          |
| Lead                     | <1.0             | ug/L    | 1.0     | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: **MOR 319 WF** Lab Sample ID: 420-208536-16

10/06/2021 0611 Date Sampled: Date Received: 10/08/2021 1610 Client Matrix: **Drinking Water** 

| Analyte                  | Result/Qualifier | Unit               | RL      | RL              | Dilution |
|--------------------------|------------------|--------------------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date Analyzed: 10/ |         | 10/14/2021 1407 |          |
| Prep Method: 200.7/200.8 |                  | Date Pr            | epared: | 10/13/2021 1407 |          |
| Lead                     | <1.0             | ug/L               | 1.0     | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

 Client Sample ID:
 MOR 3rd FI East WF
 Date Sampled:
 10/06/2021 0616

 Lab Sample ID:
 420-208536-17
 Date Received:
 10/08/2021 1610

 Client Matrix:
 Drinking Water

| Analyte                  | Result/Qualifier | Unit    | RL      | RL              | Dilution |
|--------------------------|------------------|---------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An | alyzed: | 10/14/2021 1409 |          |
| Prep Method: 200.7/200.8 |                  | Date Pr | epared: | 10/13/2021 1407 |          |
| Lead                     | 2.7              | ug/L    | 1.0     | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: MOR 3rd FI West WF Date Sampled: Date Received: Lab Sample ID: 420-208536-18

10/08/2021 1610 Client Matrix: **Drinking Water** 

10/06/2021 0618

| Analyte                  | Result/Qualifier | Unit     | RL      | RL              | Dilution |
|--------------------------|------------------|----------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An  | alyzed: | 10/14/2021 1412 |          |
| Prep Method: 200.7/200.8 |                  | Date Pre | epared: | 10/13/2021 1407 |          |
| Lead                     | <1.0             | ug/L     | 1.0     | 1.0             | 1.0      |

Job Number: 420-208536-1 Sdg Number: Morse School (MOR)

Client Sample ID: MOR RM 320 WF Lab Sample ID: 420-208536-19

10/06/2021 0614 Date Sampled: Date Received: 10/08/2021 1610 Client Matrix: **Drinking Water** 

| Analyte                  | Result/Qualifier | Unit     | RL      | RL              | Dilution |
|--------------------------|------------------|----------|---------|-----------------|----------|
| Method: 200.8 Rev.5.4    |                  | Date An  | alyzed: | 10/14/2021 1414 |          |
| Prep Method: 200.7/200.8 |                  | Date Pro | epared: | 10/13/2021 1407 |          |
| Lead                     | <1.0             | ug/L     | 1.0     | 1.0             | 1.0      |

# **DATA REPORTING QUALIFIERS**

Lab Section Qualifier Description

#### **Certification Information**

#### The following analytes are Not Part of the ELAP scope of accreditation:

Sulfur, Tungsten, Bicarbonate Alkalinity, 7 Day BOD 5210C, 28 Day BOD, Soluble BOD, Carbon Dioxide, Carbonate Alkalinity, CBOD Soluble, Chlorine, Cyanide (WAD), Ferrous Iron, Ferric Iron, Total Nitrogen, Total Organic Nitrogen, Dissolved Oxygen, pH, Solids (Fixed), Solids (Percent), Solids (Percent Moisture), Solids (Percent Volatile), Solids (Volatile Suspended), Temperature, TKN (Soluble), COD (Soluble), Total Inorganic Carbon, 2-Aminopyridine, 3-Picoline, 1-Methyl-2-pyrrilidinone, Aziridine, Dimethyl sulfoxide, 1-Chlorohexane, 1,2,4,5-Tetramethylbenzene, 4-Ethyl toluene, p-Diethylbenzene, Iron Bacteria, Salmonella, Sulfur Reducing Bacteria, & UOD (Ultimate Oxygen Demand).

#### The following analytes are Not Part of ELAP Potable Water scope of accreditation:

Ammonia (SM 4500NH3G), Biochemical Oxygen Demand (SM 5210B), Chemical Oxygen Demand (EPA 410.4), Dissolved Oxygen (SM 4500 O C), TKN (351.2), Phosphorus (365.3), Nitrate-Nitrite (353.2), Settable Solids (SM 2540F), Total Suspended Solids (SM 2540 C), m-Xylene & p-Xylene (502.2, 524), o-Xylene (502.2, 524), Sulfide (SM4500SD), Acenaphthene (525.2), Acenaphthylene (525.2), Fluoranthene (525.2), Fluorene (525.2), Phenanthrene (525.2), Anthracene (525.2), Pyrene (525.2), Benzo[a]anthracene (525.2), Benzo[b]fluoranthene (525.2), Benzo[g,h,i]perylene (525.2), Benzo[k]fluoranthene (525.2), Indeno[1,2,3-cd]pyrene (525.2), & Dibenz(a,h)anthracene (525.2). Pyridine

#### The following analytes are Not Part of ELAP Solid and Hazardous Waste scope of accreditation:

Ammonia (SM 4500NH3G), TKN (351.2), Phosphorus (365.3), 1,2-Dichloro-1,1,2-trifluoroethane (8260), & Chlorodifluoromethane (8260).

#### The following analytes are Not Part of ELAP Non Potable Water scope of accreditation:

Dissolved Organic Carbon (5310C), Mecoprop (8151A), MCPA (8151A).

# **Definitions and Glossary**

| Abbreviation | These commonly used abbreviations may or may not be present in this report.  |
|--------------|--|
| %R           | Percent Recovery   |
| DL, RA, RE   | Indicates a Dilution, Reanalysis or Reextraction.  |
| EPA          | United States Environmental Protection Agency  |
| MDL          | Method Detection Limit - an estimate of the minimum amount of a substance that an analytical process can reliably detect. A MDL is analyte- and matrix-specific and may be laboratory-dependent. |
| ND           | Not detected at the reporting limit (or MDL if shown).   |
| QC           | Quality Control  |
| RL           | Reporting Limit - the minimum levels, concentrations, or quantities of a target variable (e.g., target analyte) that can be reported with a specified degree of confidence.                      |
| RPD          | Relative Percent Difference - a measure of the relative difference between two points.   |

# EnviroTest Laboratories

# **CHAIN OF CUSTODY**

Lab Name EnviroTest Laboratories NYS DOH LAB # 10142 NJDEP LAB # NY105 CT DOPH# PH-0554 Lab Address 315 Fullerton Avenue, Newburgh, NY 12550 Phone (845) 562-0890

208536 -1

REPORT# (Lab Use Only)

Field Office Address 312 Titusville Rd, Poughkeepsie, NY 12603

Field Office Phone (845) 229-6536

| ""IMPORTANT NOTE: All services periormed b                            | Envirotest Laboratories LLC are subject to our Ten | ms & C            | <i>Сопан</i>                 | ions av   | allable           | at nttp:              | ://www                                 | .enviro                               | otestiai      | DS.COM                 | viem                          | ns""             | Any Rus  | III IAI                                       | must b   | approved in advance by i | ap          |                       |
|---|--|-------------------|------------------------------|---|-------------------|-----------------------|--|---------------------------------------|---------------|------------------------|-------------------------------|------------------|--|---|----------|--------------------------|-------------|-----------------------|
| CLIENT NAME.  | PWS NUMBER   | $\mathcal{I}^{-}$ | MATRIX DEGUIDED Contribution |   |                   |                       |  |                                       | 1 0           |                        |                               |                  |  |   |          |                          |             |                       |
| 1 $C$ $T$                         |  | L                 |                              | TYPE  |                   |                       | REQUIRED Containers                    |                                       |               |                        |                               |                  |  | PAGE 1 of 3                                   |          |                          |             |                       |
| CLIENT ADDRESS  |  |                   |                              | ate   |                   |                       |  |                                       |               |                        |                               |                  |  |   |          |                          |             |                       |
| 18 SO. Perry St.<br>Poyghkeeps  | SIE NY IQUOI                                       | )CATE             |                              | ter) Indic  |                   | 10                    |  |                                       |               |                        | xide                          |                  |  |   |          | TURNAROUND TIME          | E (Biz Days | ) NON-TESTING CHARGES |
| (845)451-4996   | Imarcos,   | GRAB (G) INDICATE |                              | faste Wa  |                   | Total # of Containers |  |                                       | Ania          | Acid<br>ic Acid        | m Hydro                       |                  |  | m Thio  |          | NORMAL _                 |             | P/U SAMP              |
| EMAIL(TO SEND REPORT)   | P.O. NUMBER/ PROJECT NUMBER                        | <b>1</b> %        |                              | _ اځ  |                   | 5                     |  | 2                                     | į             |                        | gig                           | 잂                | ,,   | 녆   |          | RUSH (Y/N)               |             | GRAB COMP             |
| EMAIL(TO SEND REPORT) MYCOLYGUEZE POUGHEEPSIESCHOOLSO PROJECT LOCTION | Q 220365   | (C) OR G          | AQUEOUS (WATER)              | D (Drinking Water) or W (Waste Water) Indicate SOLID OR SEMISOLID | dual              | Total#                |  | 40mL Vials HCL<br>40mL Vials Sulfuric | 250mL Plastic | 50 mL Plastic Sulfuric | 250mL Plastic Sodium Hydroxid | 50 Amber Sulfuri | iter Amber Glass   | Liter Amber HCI<br>125 mL Sterile Sodium Thio | Sterile  | RUSH (# Biz Days)        |             | REPORTING             |
| Morse School  | (Mor)  |                   | 8                            | S S   | Resi              |                       | E                                      | בּ   בּ                               | ᆲ             |                        | 阊                             | Am I             | iter Amber   | 취실  | <u> </u> |                          |             |                       |
|   | J-101)   | 8                 |                              |   | jue               |                       | 6 6                                    | 4 8<br>E                              | 250,          | <b>3</b>   5           | 250                           | 250              |  | ₹  <u>F</u>                                   | 125mL    | #OF COOLERS              |             | OTHER                 |
| SAMPLE<br>DATE TIME   | SAMPLE IDENTIFICATION                              | COMPOSITE         |                              | g G   | Chlorine Residual |                       | NUMBER OF CONTAINERS SUBMITTED         |                                       |               |                        |                               |                  | Analysis Requested   |   |          |                          |             |                       |
| 10/6/21 510 Am R.M  | 110 W.F  | 6                 |                              | D   |                   |                       |  |                                       |               | I                      |                               |                  |  |   |          | Lea                      | <u>d</u>    |                       |
| 10(0)0) 5/3 RIM   | III WF   | 6                 |                              | D   |                   |                       |  |                                       |               | 1                      |                               |                  |  | 377   |          | Leo                      | <u>ld</u>   |                       |
| 10/1da1 514 RM  | 112 WF   | G                 |                              | D   |                   |                       |  |                                       | - 1           |                        |                               |                  |  |   |          | Lec                      | <u>ld</u>   |                       |
| 10/4/2) 518 B.M   | East Hall W.F                                      | G                 |                              | 0   |                   |                       |  | 8.<br>20                              |               | 1                      |                               |                  |  |   |          | Le                       | ad          |                       |
| 10/6/2) 520 BM 11   | est Hall W.F                                       | G                 |                              | D   |                   |                       | 900                                    |                                       |               | 1                      |                               | 9733<br>4144     |  |   |          | Lec                      | لصد         |                       |
| 10/6/21/536 QKM   | 214 W.F  | G                 |                              | ٥   |                   |                       | 8"<br>12<br>80                         | NY<br>A                               |               | 1                      |                               |                  |  | 12.4<br>44.4                                  |          | Le                       | bo          |                       |
| 10/16/al 632 215  | W. F   | G                 |                              | <b>D</b>  |                   |                       |  | i (c)<br>Se gr                        |               |                        |                               |                  |  |   |          | Le                       | ad          |                       |
| 10/10/12/1539 Staff   | Sink   | G                 |                              | D   |                   |                       | 40°5                                   | Ĭ.                                    |               |                        |                               |                  |  | , V.  |          | L                        | ead         |                       |
| 10/6/2) 540 1st FI  | for East WIF                                       | 6                 |                              | 5   |                   |                       | 201                                    |                                       | 1             | 1                      |                               |                  | 14.5<br>14.5<br>14.5<br>14.5<br>14.5<br>14.5<br>14.5<br>14.5 |   |          | L                        | eac         | 1                     |
| 10/10/a) 541 Norse  |  | G                 |                              | D   |                   |                       | A design                               |                                       | 33<br>313     |                        |                               | 40<br>40         |  | 39.0<br>37%                                   |          | L                        | eac         |                       |
| 10/0/2/545 1st Fla  | or west W.F  | G                 | 1                            | 0   |                   |                       |  |                                       |               | 1                      |                               |                  |  |   |          | Lead                     |             | \                     |
| 10/6/21/544 Kitcher   | Sink 1   | 6                 |                              | D   |                   |                       | 5.                                     |                                       |               | 2 con<br>25-42         |                               | MAI<br>Jefe      |  |   |          | L                        | eac         |                       |
| NOTES:  |  |                   |                              |   |                   |                       |  |                                       |               |                        |                               |                  |  |   |          |                          |             |                       |
| RELINGUISHED BY: (RATA) WOULDS LOWYOULC                               | HYSCHOOS 15/8/21                                   | TIME              | 12!                          | 15  |                   | (2)                   | J                                      |                                       |               |                        |                               |                  | S/   | ζ   |          | DATE 10.8.21             |             | 1217                  |
| 30  | MPANY DATE 10.8,21                                 | TIME              | 15                           | 36  |                   | RECEI                 | RECEIVED BY: (Print) COMPANY D         |                                       | 10 -8-U       | TIME                   | <b>জ</b>                      |                  |  |   |          |                          |             |                       |
| RELINQUISHED BY: (Print) CI   | MPANY DATE   | TIME              |                              |   |                   | RECEI                 | RECEIVED BY: (Print) COMPANY DATE TIME |                                       |               |                        |                               |                  |  |   |          |                          |             |                       |
| RECEIVED FOR ETL/BY: (Print)  | DATE TIME CUSTODY INTACT?                          |                   | ER TE                        |   |                   | ETL RE                | EMARK                                  | S: 1                                  | CE (Y)        | (_N)                   | pH/Pro                        | eserval          | lion Check   | <u> </u>                                      |          |                          |             | ,                     |

# EnviroTest Laboratories

# **CHAIN OF CUSTODY**

Lab Name EnviroTest Laboratories NYS DOH LAB # 10142 NJDEP LAB # NY105 CT DOPH# PH-0554 Lab Address 315 Fullerton Avenue, Newburgh, NY 12550 Phone (845) 562-0890

Field Office Address 312 Titusville Rd, Poughkeepsie, NY 12603

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REPORT# (Lab Use Only)

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|------|----|-----|---|
|      |    |     |   |

| **IMPORTANT NOTE: All services performed by Envirotest Laboratories LLC are subject to our Ten | ns & Conditions ave  | ailable a         | at http://           | /www.envin                                     | otestia:             | bs.com/te   | ems*** An   | y Rush                           | TAT mus  | st be a        | pproved in advance by lab*** |                           |
|--|--|-------------------|----------------------|--|----------------------|---|---|----------------------------------|--|----------------|------------------------------|---------------------------|
| CLIENT NAME PWS NUMBER TOUGH SEPSIE  | MATRIX   |                   |                      |  |                      |   |   |                                  |  |                |                              | PAGE A of A               |
| City Schods  | TYPE   |                   | REQUIRED Containers  |  |                      |   |   |                                  | PAGE of  |                |                              |                           |
| ICHENT ARRDECC   |  |                   |                      |  | IST I                |   |   |                                  |  | 900            |                              |                           |
| 18 SO. Perny St.   |  |                   |                      |  |                      |   | 1.1   |                                  |  |                |                              |                           |
| Poughkeepsie, NY labor   | TAC (1)  |                   |                      |  |                      |   | 2   |                                  |  |                | TURNAROUND TIME (Biz         | Days) NON-TESTING CHARGES |
| CLIENT PHONE1 CLIENT (SITE) CONTACT  | NDI(   |                   | 1 a                  |  |                      |   | 힐   |                                  | o l  |                |                              |                           |
| (845) 451-4996 Marcos<br>ROSTIGUEZ<br>EMAIL(TO SEND REPORT) P.O. NUMBER/ PROJECT NUMBER        | GRAB (G) INDICATE W (Waste Water) Ind  |                   | Total # of Containen |  |                      | ric Acid  |   |                                  | 日  |                | NORMAL                       | P/U SAMP                  |
| EMAIL(TO SEND REPORT) P.O. NUMBER/ PROJECT NUMBER  | W SRA  | •                 | to                   | 1, 2   |                      |   |   |                                  | ₽<br>Ç   |                | RUSH (Y/N)                   | GRAB COMP                 |
| mrodriguezão<br>Poughkeepseschoolsprq a20365   | SOLI OR  | _                 | 重                    | 륁모   | g  {                 |   | 3 l 5 l   | Glass                            | 윤  |                |                              |                           |
| PROJECT LOCTION  | WAT EMIS   | idua              | =                    | Tats   | Plas                 | Plas<br>Plas                                      | n de la settica | a a                              | Ster   |                | RUSH (# Biz Days)            | REPORTING                 |
| morse School (Mor)   | COMPOSITE (C) OR GRAB (G) INDICATE AQUEOUS (WATER) D (Drinking Water) or W (Waste Water) Indicate SOLID OR SEMISOLID | Chlorine Residual |                      | 40 mL<br>40mL Viats HCL<br>40mL Viats Suffuric | 250mL Plastic        | 250 mL Plastic Nitric A<br>250mL Plastic Sulfuric | 250 Amber Sulfuric<br>iter Plastic  | iter Amber Gla<br>iter Amber HCI | 125 m.L. Sterile Sodium Thio<br>125m.L. Sterile                    | Officer        | #OF COOLERS                  | OTHER                     |
| SAMPLE SAMPLE IDENTIFICATION   | OMF<br>OLIC  | Hor.              | 380000               |  |                      |   | INERS SU  |                                  | New York Company   | 7,9            | Ana                          | alysis Requested          |
| 10/10/21 547 Kitchen sink 2  | G D  |                   |                      |  |                      | <b>I</b>  |   |                                  |  | 14.<br>13.7    | Lead                         |                           |
| 10/10/21548 Kitchen Sink 3   | GD   |                   |                      |  |                      | ı   |   |                                  |  |                | Lead                         |                           |
| 10/00 610 RM 318 WF  | GD   |                   |                      |  |                      | 1   |   |                                  |  |                | Lead                         |                           |
| 10/0/21/611 319 W.F  | G D  |                   |                      |  |                      | 1   | 12  |                                  |  |                | Lead                         |                           |
| 10/6/01/6/6 3rd FI E4ST W.F  | 60   |                   |                      |  | #175<br>5415<br>2000 | 1   |   |                                  |  |                | Lead                         |                           |
| 10/6/21/618 3/2 FI West W. F   | 6 D  |                   |                      |  |                      | grando  |   |                                  |  |                | Lead                         |                           |
| 10/6/21 614 Rm 320 W.F   | G D  |                   | A. 4                 |  |                      | 1   |   |                                  |  | 194            | Lead                         |                           |
|  |  |                   | 644                  |  |                      |   |   |                                  |  |                | Lead                         |                           |
|  |  |                   |                      | 43   | 2 44<br>25 2 1       |   | 1 GF<br>GES   |                                  |  |                |                              |                           |
|  |  |                   | 5601<br>5474         |  |                      | 8.  | 100   |                                  | - 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1 | 176<br>859     |                              |                           |
|  |  |                   |                      |  |                      | 2.43  |   |                                  |  |                |                              |                           |
|  |  |                   | 190.00               |  |                      | 2 (1988)<br>28 (1988)                             | IMAS.   |                                  |  | 32.51<br>82.71 |                              |                           |
| NOTES:   |  |                   |                      |  |                      |   |   |                                  |  |                |                              |                           |
| THURSDAY ROCK POUR POUR POUR POUR POUR POUR POUR POUR  | TIME O / / E   | 209               | RECEIV               | ED BY: (Print                                  | )                    | · · · · · · · · · · · · · · · · · · ·             |   | MPANY                            |  | I              | DATE                         | TIME 12 17                |
| RELINQUISHED BY: (Print)  RELINQUISHED BY: (Print)  RELINQUISHED BY: (Print)  COMPANY  DATE    | 12!/5  | >                 | RECEIV               | SV. (Pdn)                                      | <u> </u>             |   |   | E7Z<br>MPANY                     |  | ,              | 70-8-2.1                     | TIME .                    |
| 57 10 8.21   | 15,00  |                   |                      | ED BY: (Print                                  |                      |   | ET  |                                  |  |                | 10-8-21                      | 1500                      |
| 21   | 161D   |                   | RECEIV               | ÉD'BY: (Print                                  | )                    |   | COM   | MPANY                            |  |                | DATE                         | TIME                      |
| RECEIVED FOR ETL BY: (Print)  DATE:  TIME:  CUSTODY INTACT?  YES  NO                           | COOLER TEMP  |                   | ETL REI              | MARKS:   | CEM                  | ρH. (_N <sub>(</sub>                              | /Preservation   | n Check                          |  |                |                              |                           |
|  |  |                   |                      |  |                      |   |   |                                  |  |                |                              |                           |

#### LOGIN SAMPLE RECEIPT CHECK LIST

Client: Poughkeepsie City Schools

Job Number: 420-208536-1

SDG Number: Morse School (MOR)

Login Number: 208536

| Question   | T/F/NA | Comment |
|--|--------|---------|
| Samples were collected by ETL employee as per SOP-SAM-1                          | NA     |         |
| The cooler's custody seal, if present, is intact.                                | NA     |         |
| The cooler or samples do not appear to have been compromised or tampered with.   | True   |         |
| Samples were received on ice.  | True   |         |
| Cooler Temperature is recorded.  | True   | 2.1C    |
| Cooler Temp. is within method specified range.(0-4 C PW, 0-6 C NPW, or BAC <10 C | True   |         |
| If false, was sample received on ice within 6 hours of collection.               | NA     |         |
| Based on above criteria cooler temperature is acceptable.                        | True   |         |
| COC is present.  | True   |         |
| COC is filled out in ink and legible.  | True   |         |
| COC is filled out with all pertinent information.                                | True   |         |
| There are no discrepancies between the sample IDs on the containers and the COC. | True   |         |
| Samples are received within Holding Time.  | True   |         |
| Sample containers have legible labels.   | True   |         |
| Containers are not broken or leaking.  | True   |         |
| Sample collection date/times are provided.                                       | True   |         |
| Appropriate sample containers are used.  | True   |         |
| Sample bottles are completely filled.  | True   |         |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True   |         |
| VOA sample vials do not have headspace or bubble is <6mm (1/4") in diameter.     | NA     |         |
| If necessary, staff have been informed of any short hold time or quick TAT needs | True   |         |
| Multiphasic samples are not present.   | True   |         |
| Samples do not require splitting or compositing.                                 | True   |         |